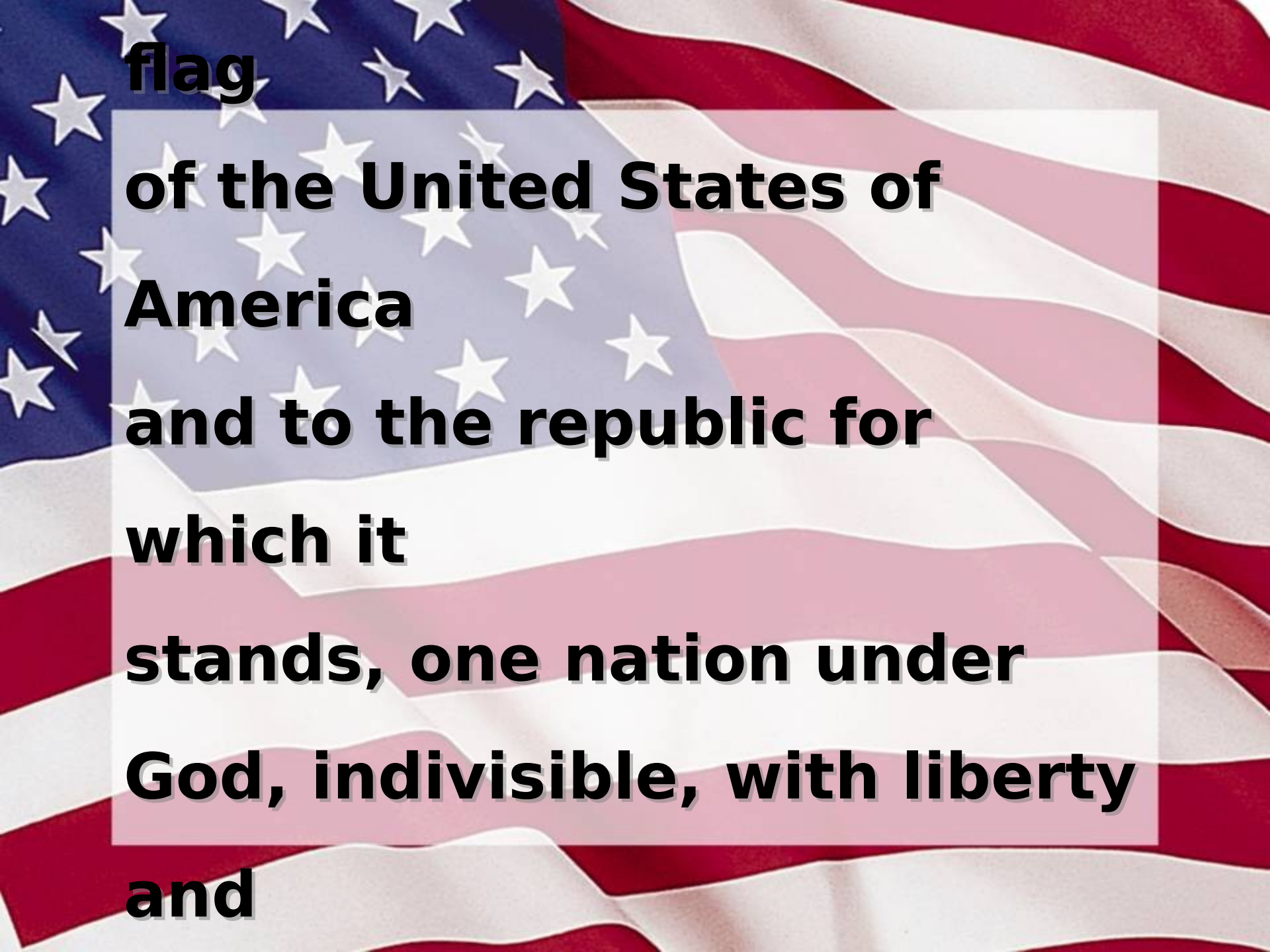
# INFORMATION EXCHANGE

**01 April 2015**

# GUARDIANS

## "SUPPORT AND DEFEND!"

Fort Campbell, Kentucky


flag
of the United States of
America
and to the republic for
which it
stands, one nation under
God, indivisible, with liberty
and

# MOMENT OF SILENCE

# AGENDA

- **Special Briefs**
  - **Sexual Harassment/ Assault Response & Prevention Program — LTC James Clarke**
  - **ACS (AFAP, AVC, AFTB) — Alex Krohn**
  - **Eagle Challenge Fitness Tour (ECFT) — Tara Goodson**
- **Agency Briefs**
- **Closing Remarks**

# Special Briefs

# SHARP™

SEXUAL HARASSMENT/ASSAULT RESPONSE & PREVENTION

## LTC James Clarke

SHARP/EO Program Manager

Sexual Assault Awareness Month

Fort Campbell, Kentucky

# SEXUAL ASSAULT AWARENESS MONTH EVENTS

- 1 APR SAAM KICK-OFF, FRC 1300
- 6, 8, 10 APR “TEST YOUR SHARP KNOWLEDGE”, EXCHANGE
- 17-18 APR 2ND ANNUAL SHARP OUTREACH @ RIVERS AND SPIRES
- 24 APR SHARP “Take Back the Night GLOW RUN”
- 27-30 APR SILHOUETTES WITH LANTERN SEND-OFF @ DIV
- 29 APR “Denim Day”

# DOWNTOWN CLARKSVILLE RIVERS & SPIRES Festival

TENNESSEE

**APRIL 17 5PM-10PM**

**APRIL 18 10AM-8PM**

**Please join us at our 2nd Annual Rivers and Spires SHARP Outreach Event**

**FREE SELF DEFENSE CLASS**
**APRIL 18 AT THE COURTHOUSE STAGE**
**1030-1100 & 1200-1230**

**For more information go to**
**https://riversandspires.com/**
**or contact Mercedes Acuña**
**(270) 798-2683**

**BOOTH LOCATED IN THE MILITARY APPRECIATION SECTION**
**BY COMMERCE AND 2ND ST.**
**NEAR THE COURTHOUSE STAGE**

Austin Peay State University

Sexual Assault Awareness Month

Fort Campbell, Kentucky

# 2015 Glow Run - presented by SHARP

"Take Back The Night"

## 5K fun run

## Free

## April 24, 2015

## 6pm

## Division Parade Field

*Join us for free face painting, music, and more.*
*Food and drinks will be available for purchase on site.*
*No pets or strollers.*

Free glow items for the first 500 runners!

Register online:
www.tinyurl.com/SHARPGlowRun

SHARP

For more information

270.798.7535

Fort Campbell MWR

U.S.ARMY

Fort Campbell, Kentucky

# Army Family Action Plan (AFAP)
# Army Volunteer Corps (AVC)
# Army Family Team Building (AFTB)


Alex Krohn

270-956-2934

alexander.c.krohn.civ@mail.mil


Fort Campbell, Kentucky

# ACS AFAP Issue Submission

- www.campbell.army.mil to submit an issue
- Issues go to local and to AFAP for discussion
- Sent to local Subject Matter Experts for review then to GC for discussion
- Local conference in October each year, scheduled **October 26-28, 2015**

**2014 Submitted issues:**

1. Standardized Resource Guidebook for New Army Spouses upon Initial Receipt of DoD ID card
2. Elimination of Military OneSource benefits for retirees and those medically separated
3. Volunteer Management Information System (VMIS) registered user participation
4. Promotion Point Authorization for Semi-Centralized Promotions

# ACS AFAP Issue Submission

**2014 Submitted issues cont:**

5. Consolidation and Visibility of Authorized Education Courses Considered for Promotion Points for Enlisted Soldiers

6. Arlington National Cemetery Spousal Burial Eligibility

7. Casualty Assistance prior to Imminent Death

8. Revision of Survivor Benefit Plan (SBP) Calculation

***Issues were elevated through IMCOM to go to General Officer Steering Committee for review in January and June 2015.***

# ACS Volunteer of the Year Ceremony

- April 28th, 6:30pm at Cole Park Commons
- Tickets are $15 and are on sale now at CPC
- “Academy Awards” theme

# ACS AFTB Trainings

**Facilitator Trainer Course (FTC)** – 11-12 May, 0900-1500

- Course designed to teach you facilitation of a group, stages of a group, working through difficult situations and qualities of a great facilitator

**Instructor Trainer Course (ITC)** – 8-10 June, 0900-1500

- Instructing and platform skills, defining the different types of learners, managing your learning environment and how to prepare to instruct a group.

**AFTB 2.0 Leadership** – 18-19 May, 0900-1500

- Learning your leadership styles, how to effectively communicate, building strong cohesive teams, and conflict resolution skills.

***For more information please call (270)798-4800***

# MWR Marketing
# Eagle Challenge Fitness Tour


Tara Goodson
270-798-7535
Tara.j.goodson.naf@mail.mil

# Eagle Challenge Fitness Tour

**Brigades Can earn incentives for ECFT participation in 2015**

$5000 MWR unit funds (1st place)
$2000 MWR unit funds (2nd place)
$1000 MWR unit funds (3rd place)

Funds must be used in MWR Facilities.

# Eagle Challenge Fitness Tour

**Only the following events will count:**

- 20 June Warrior Challenge Obstacle and Mud Run
- 18 July Color Run
- 22 August Functional Fitness
- 14 November Fitness Finale

# Eagle Challenge Fitness Tour

- Participation will be tracked at the Brigade level, calculated as a percentage of the total amount of Soldiers in the Brigade.

- Participation of a Soldier's dependents will also count toward the unit's overall participation rate. Info is captured at the online registration point.

- The units that win will coordinate with MWR for spending options.  These options will include unit functions or events at MWR facilities on Fort Campbell.

# Eagle Challenge Fitness Tour

## Unit Groups:

101 HHB/101 Band/AASLT School
1st BCT
2nd BCT
3rd BCT
101st CAB
DIVARTY
101 SB/2-44 ADA/716 MP

5th SFG(A)
160th SOAR(A)
52nd EOD
86th CSH
DENTAC/MEDDAC
USAG/NCO
Academy/CID/MICC

# Organizations/Agency Briefs

1. MWR (ACS, CYSS)
2. BACH
   - School Liaison
   - Fort Campbell Schools
   - Chaplain
   - Directorate of Emergency Services (DES)
3. The Exchange
   - Commissary
   - Campbell Crossing, LLC
   - Education Center
   - Department of Public Works (DPW)
4. Fort Campbell Spouse Club
   - Christian Co. Military Affairs
   - Armed Services YMCA
5. Montgomery County
6. Clarksville Chamber of Commerce
   - American Red Cross
   - USO
   - Installation Convenience Center
   - Operation Homefront
7. AUSA
8. Public Affairs Office (PAO)
   Ft. Campbell Community Health Promotion Council

**LEGEND:**
Indicates presentations
#

Fort Campbell, Kentucky

# MWR Marketing

Tara Goodson
270-798-7535
Tara.j.goodson.naf@mail.mil

# 2015 Eagle Challenge Fitness Tour

**Du the Dream Duathlon (Run-Bike-Run) April 25:**

***Adult:*** $50 if registering in advance, $60 if registering day of event.

***Adult Relay (2 or 3 person teams):***

2 person - $70 in advance, $80 day of.

3 person - $80 in advance, $90 day of.

**Kids Course for age 10 and under:** $20 in advance, $30 day of.

Beachaven Winery, Clarksville, TN. www.campbell.armymwr.com

**May 16 – Little River Days 5K Run (no Bike event this year) Hopkinsville, KY**

# Upcoming Events

**Easter Egg Hunt at DW Rec**

- Sat. April 4, Starts at 1 p.m.  Divided by age group. Free

**Easter Sunrise Trail Ride**

- Sun. April 5, 6 a.m. to 9 a.m.
- Fort Campbell Riding Stables
- $40 per person
- For ages 8 and over.

**Easter Brunch at Cole Park Commons**

- Sun. April 5, 10 a.m. to 2 p.m.
- Reservations recommended.

# Upcoming Events & Activities, cont.

**Mother & Son Dance**

- Fri. April 10, 7 p.m. to 10 p.m.
- Cole Park Commons
- $5 per person. Tickets can be purchased at Leisure Travel Services beginning on April 3.

**Father & Daughter Dance**

- Sat. April 11, 7 p.m. to 10 p.m.
- Cole Park Commons
- $5 per person. Tickets can be purchased at Leisure Travel Services beginning on April 3.

# Blanchfield Army Community Hospital (BACH)

Laura Boyd
270-798-8865
Laura.c.boyd2.civ@mail.mil

# Upcoming Events & Activities

**E-Prescribing**
Patients seen within the civilian network no longer require a hard copy prescription for medications filled at a BACH/Fort Campbell Pharmacy. Prescriptions can now be sent electronically from a network provider, saving you time. *(Some medications still require paper prescriptions. Military pharmacies do not accept electronic prescriptions for controlled substances.)*

**Drug Take Back Day, April 25**
Time: 10 a.m. to 2 p.m.
Location: TBD

**Assumption of Responsibility, April 9 at 10 a.m.**
CSM Thomas Suthpin takes over responsibility for interim SGM Earl Senter

EXCHANGE™


Sandra Reed

reeds@aafes.com

Fort Campbell, Kentucky

# Ft Campbell Exchange Coming Soon!

- 11 April 15 Out Door Living Grand Opening
- 05 May 15 Annual Pet Show
- 20 June 15 Jedi at the Exchange

For more information please contact the
Main Exchange (270) 439-1841 or 439-1843

- Direct Furniture Tent Sales in PX parking lot starting 13 April 2015 - 3 May 2015
- Nature Green Car Wax at Express location 13 – 26 April 2015
- Troop Express will go through a image upgrade later this year
- Main Exchange will also go through a reposition later this year
- Dominos will open later this year at the Old Lee Village Express
- Boston Market will open later this year in the Main food court
- Duncan Donuts will open in the solider Center later this year.
- We still are in the working on Jimmie John's.

For more information please contact the
Services 270-439-1889

EXCHANGE™

- Click on Apply Now, then search Openings
- Click on United States-Kentucky-Ft Campbell
- All, All, All Click Search, This will take you to the current available job openings at Ft Campbell.
- Select the job your are interested in and click apply for this position.

If you have questions please contact Human Resources Monday-Friday 0730-1600 at 270-439-1849 or 270-439-5513

# Fort Campbell Spouses' Club

Allison Beeman/ Laura Etterle
Publicity Co-Chairs
info@fortcampbellspousesclub.com

# FCSC April Information

## April Luncheon – Throwback Prom

- Wednesday, April 15, 10:30 AM -1 PM
- Cole Park Commons

## Thrift Store – Fort Campbell Spouses' Club Thrift S

- 2112/2114 Indiana Ave (Corner or 13 ½(A) Street and Indiana)
- Store Hours: M, T, Thurs. and 3rd Sat. of each Month from [illegible].
  The consignment desk is open the same days
  from 9a-1p.
- Donations 24/7 in between buildings
  (tax receipts available during business hours)
- Contact – (270) 640-4769
- **VOLUNTEERS NEEDED!!**

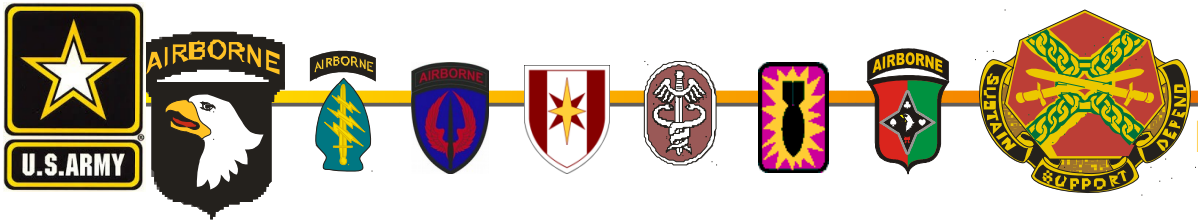
Membership:
Always open!
Visit our website
and click on
"Membership
Application"

Visit our website:
**fortcampbellspousesclub.com**

Join our Facebook Group:
**Fort Campbell Spouses' Club**

Find us on Instagram:
**FortCampbellSC**

Follow us on Twitter:
**@FortCampbellSC**




Fort Campbell, Kentucky

MONTGOMERY COUNTY
TENNESSEE


# Elizabeth Black

Communications Director

Montgomery County Government

elblack@mcgtn.net

Fort Campbell, Kentucky

# Montgomery County Network of Care Website launch

Friday, April 24
2 p.m.
William O. Beach Civic Hall
350 Pageant Lane

MONTGOMERY COUNTY
TENNESSEE

# Service Members, Veterans & Their Families

## Find Local Services by Topic or Keyword

Select popular topic: Search

Search by keyword: Search

Browse the complete **Service Directory** for all programs and services.

Crisis Intervention | TRICARE | Housing | Military Services | Employment | Veterans Services

The Network of Care for Service Members, Veterans & Their Families is a one-stop-shop for virtually all services, information, support, advocacy, and

# Clarksville Area Chamber of Commerce


Yvonne Pickering

Military & Government Affairs Coordinator

931-245-4340

YvonneP@clarksville.tn.us

# Warrior Week 2015

**7 May- Godfather Invitational Golf Tournament – Title Sponsor- First Advantage Bank – Lunch Sponsor- Montgomery County Government**

*Clarksville Country Club - 11:30am registration, 1pm shotgun start*

**7 May- Movie Night- Avengers: Age of Ultron- Sponsored by Fort Campbell Federal Credit Union**

*Regal Cinema (formally Great Escape) 6:30pm*

*Free for military ID card holders. Children of soldiers without ID need to be accompanied by parent. First come, first serve.*

**8 May- Shooting Competition**

*Location TBD – 9am*

**8 May- Eternal Flame Ceremony**

*1Public Square – 5:30pm*

**8 May- Cocktail Party- Sponsored by APSU -*Invitation only***

*APSU stadium - 6pm*

# Warrior Week 2015 (cont.)

**8 May- Concert- Sponsored by The City of Clarksville and The Clarksville Area Chamber of Commerce**

*Wilma Rudolph Event Center –opening act- 6:30pm LT- 8pm*

**9 May- Car, Truck and Bike Show- Sponsored by the City Of Clarksville**

*Heritage Park*

*Pre-registration is FREE – cutoff date TBD. On-site registration takes place from*

*8:00am to 9:00am the day of the show and the cost for day of show registration is*

*$10.00 cash, per vehicle. Judging 1pm-2pm.*

**9 May- Tobacco Stick Softball Game – Fort Campbell vs. Clarksville-Montgomery County**

*Heritage Park – 1pm*

# Fort Campbell Chapter

## Association of the United States Army (AUSA)


Allisha Lee

Public Relations

270-605-1234


Fort Campbell, Kentucky

# Upcoming Events

**2015 AUSA 2nd Tuesday Luncheons – 11:30, Smokehaus at Sportsman's Lodge, $9.75**

April 14th May 12th June 9th July 14th August 11th

## Army Birthday Week!

June 5 – Golf Tournament

June 6 – Tour de Campbell Bike Ride

June 8 – Hoptown Hoppers

June 9 – 2nd Tuesday Luncheon

June 13 – Army Birthday Ball

**For more information on events, call or email**
**Lee Ann Nelson, 270-605-1234 or lee.a.nelson16.ctr@mail.mil**

# Ft. Campbell Community Health Promotion Council

Tiffany Simms
270-798-3846
tiffany.a.simms5.ctr@mail.mil

# Tell Me a Story

The MCEC Tell Me A Story program mission is to empower our military children by using literature and their own stories in a way that fosters skills for resilience, strong peer and parent connections, a sense of pride and accomplishment, and a caring community. The MCEC TMAS events show military parents and children how to use literature to make connections and find support. Stories, like music, have the capacity to open discussion on potentially difficult topics such as family separations or the fear of moving to a new location.

**When**: Wednesday, April 22, 2015; 5 – 6 p.m. Welcome w/ music from Nashville Connection 6 – 7:30 p.m. Story and activities

**Where**: Family Resource Center(FRC) 1501 William C. Lee Road

**Details**: *Country Music Star Darryl Worley* -who has topped the charts with singles including "I Miss My Friend," "Awful, Beautiful Life" and "Have You Forgotten." He hit the Top Twenty with the first three singles from his impressive major-label debut, Hard Rain Don't Last. Along the way, he earned nominations for five major ACM and CMA awards, including "Song of the Year" and "Single of the Year."—

***RSVP REQUIRED!!*** *(include name, sponsor's unit, age of children attending and email address, as applicable): tmasftcampbell2015@gmail.com. This is a FREE event but limited space available. For questions/concerns please call R.F. Sink Memorial Library at 270-798-7466*

# Building Healthy Brains & Future

In collaboration with Fort Campbell's Child and Family Behavioral Health Work Group (CFBH-WG) Early Connections Network (ECN) presents ***"Building Healthy Brains & Futures"*** a one-day event featuring keynote address and breakout sessions focusing on**:**

- Social and emotional development
- Early brain development and
- The effects of trauma on young children

This event will provide knowledge about the development of an integrated system of care that is community-based and family-guided, as well as networking opportunities for professionals caring for young children.

**When**: Thursday, April 16, 2015 @ 8:00-9:00 Check in. 9:00-3:00

**Where**: Emmanuel Life Center, 303 Fairview Lane, Clarksville, TN 37040

***Register now for the FREE event: www.EarlyConnectionsTN.org For more information: 931-221-3800***

***For physicians, educators, early childhood professionals, behavioral hea professionals, clergy, and parents!***

EARLY CONNECTIONS NETWORK

Fort Campbell, Kentucky

# Family Resilience Working Group

**Want to have the ability to influence policy and make changes that can positively impact our community?**

The goal of the Fort Campbell Family Resilience Working Group (FRWG) is to support the Community Health Promotion Council Process, assess and recommend for improvement, Family Resilience, both on and off the Installation.

The FRWG will accomplish its mission by facilitating internal communications within the community on issues related to Family Wellness and Resilience. The FRWG will collect and analyze data, identify trends & intervention shortfalls as it pertains to Family members on the Installation. Additionally, the FRWG will help to make policy recommendations to commanders/program managers/directors to help build Resilience amongst Family Members.

**When**: Third Wednesday of every month at 9:00 a.m.

**Where**: Family Resource Center, 1501 William C. Lee Road

**For more information**: Please contact Tiffany Simms, 270-798-3846, tiffany.a.simms5.ctr@mail.mil

Fort Campbell, Kentucky

# Remarks

# Next Information Exchange

***We will see you on***

***May 6th***

***Thank you ACS for the Refreshments***